



**THE EUCHARIST**  
on the Second Sunday before Lent

Sunday 7 February 2021 at 10.30am

*The organ is played this morning by George Inscoe, Assistant Organist*

*Before the service begins, the organist plays Kyrie from Messe pour Les Couvents by François Couperin*

*The president says*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All*        **Amen.**

## THE GREETING

Grace, mercy and peace from God our Father,  
and the Lord Jesus Christ be with you

*All*        **and also with you.**

*The president welcomes those gathered and then all say*

*All*        **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## PRAYERS OF PENITENCE

*The deacon introduces the Prayers of Penitence saying*

Brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*President* The almighty and merciful Lord  
grant you pardon and forgiveness of all your sins,  
time for amendment of life,  
and the grace and strength of the Holy Spirit.

*All* **Amen.**

## GLORIA IN EXCELSIS

*All*        **Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## THE COLLECT

*The president introduces a period of silent prayer with the words Let us pray.*

*Silence is kept*

Almighty God,  
who alone can bring order  
to the unruly wills and passions of sinful humanity:  
give your people grace  
so to love what you command  
and to desire what you promise,  
that, among the many changes of this world,  
our hearts may surely there be fixed  
where true joys are to be found;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All*        **Amen.**

## GOSPEL ACCLAMATION

*The organist plays a flourish and the gospel is proclaimed:*

Alleluia, alleluia!

The Word became flesh and dwelt among us,  
and we have seen his glory.

*All*     **Alleluia, alleluia**

The Lord be with you

*All*     **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to St John.

*All*     **Glory to you, O Lord.**

### GOSPEL *John 1. 1-14*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*All* This is the Gospel of the Lord  
**Thanks be to God.**

*Sit*  
SERMON *Canon Peter Doll*

## THE CREED

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## THE PRAYERS

*This response is used:*

*All* Lord, in your mercy,  
**Hear our prayer.**

*President* Almighty God,  
you have promised to hear the prayers  
of those who ask in your Son's name;  
grant that what we have asked faithfully  
we may obtain effectually;  
through Jesus Christ our Lord.

*All* **Amen.**

## THE PEACE

We are all one in Christ Jesus.  
We belong to him through faith,  
heirs of the promise of the Spirit of peace.

*All* The peace of the Lord be always with you  
**and also with you.**

*As the altar is prepared, the organist plays Pavane Kinborough Good by William Byrd*

## THE EUCHARISTIC PRAYER

*All* The Lord be with you.  
**and also with you.**

*All* Lift up your hearts.  
**We lift them to the Lord.**

*All* Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.  
This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

*All* **Holy, holy, holy, Lord, God of power and might.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood  
of our Lord Jesus Christ;

who in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith.

*All* **Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins  
of the whole world;  
rejoicing in his mighty resurrection  
and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise  
and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
Benedict, Julian, Edith and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*      **Amen.**

*Kneel or sit*

**THE LORD'S PRAYER**

*All*      Believing the promises of God,  
let us pray with confidence as our Saviour has taught us;  
**Our Father, who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come; thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power, and the glory,**  
**for ever and ever. Amen.**

## BREAKING OF THE BREAD

*The president breaks the consecrated bread and says*

We break this bread to share in the Body of Christ.

*All*      **Though we are many, we are one body,  
because we all share in one bread.**

*All*      **Lamb of God, you take away the sin of the world,  
have mercy upon us.**

**Lamb of God, you take away the sin of the world,  
have mercy upon us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

## GIVING OF COMMUNION

*The president says this invitation to communion*

Behold the lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All*      **Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*During the distribution of Holy Communion, the organist Arabesque by Louis Vierne*

## PRAYER AFTER COMMUNION

*Silence is kept*

Merciful Father,  
who gave Jesus Christ to be for us the bread of life,  
that those who come to him should never hunger:  
draw us to the Lord in faith and love,  
that we may eat and drink with him  
at his table in the kingdom,  
where he is alive and reigns, now and for ever.

*All*      **Amen.**

## THE BLESSING

*All*        The Lord be with you  
**and also with you.**

Christ, who has nourished us with himself, the living bread,  
make you one in praise and love and raise you up on the last day;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always.

*All*        **Amen.**

## THE DISMISSAL

*All*        Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## ORGAN VOLUNTARY

*Fiat Lux by Theodore Dubois*